## DEPARTMENT OF EDUCATION (B.Ed) SAHIBGANJ COLLEGE, SAHIBGANJ (A CONSTITUENT UNIT OF S.K.M.U,DUMKA) SAHIBGANJ, JHARKHAND-816109

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-03-2022

|     |    |                                                      | THE TOR T    | HE VEAD CALDED                   |                        |
|-----|----|------------------------------------------------------|--------------|----------------------------------|------------------------|
|     |    | EXPENDITURE                                          |              | HE YEAR ENDED 31-03-2022         |                        |
|     | TO | Bank Charges                                         | AMOUNT{Rs}   | •                                |                        |
|     | TO | B.Ed Practical & Test Exam Exps.                     | 1,897.76     | BY Admissis -                    | AMOUNT                 |
|     | TO | Contigent Exps.                                      | 11,160.00    | - Admission Fees & Form          | 8 751 430 00           |
|     | TO | Accounting Charges                                   | 6,049.00     | COST of Remittance               | 8,751,420.00           |
|     | TO | Remuneration of B.ED Professor                       | 60,000.00    | BY Migration Fee<br>BY Late Fine | 8,280.00<br>167,610.00 |
|     | TO | Registration Fee Paid                                | 3,436,573.00 | BY Interest                      | 11,800.00              |
|     | TO | ID Card & Library Card                               | 185,800.00   | BY Interest on STDR              | 237,551.00             |
| 2.2 | TO | Internet Exps.                                       | 3,600.00     |                                  | ,-51.00                |
|     | TO | General Exps.                                        | 12,000.00    |                                  |                        |
| •   | TO | Security Gaurd Salary Exps.                          | 5,890.00     |                                  |                        |
|     | TO | Electricity Repairing & Water Moter Replace Pats Exp | 20,300.00    |                                  |                        |
|     | 10 | Frinting & Stationery Exps.                          | 59,190.00    |                                  |                        |
|     | TO | TA & Holtage Exps.                                   | 7,550.00     |                                  |                        |
|     | TO | Festivals Exp.                                       | 20,238.00    |                                  |                        |
|     |    |                                                      | 124,500.00   |                                  |                        |
|     | TO | Excess of Income Over Expenditure                    |              |                                  |                        |
|     |    | - Political E                                        | 5,221,913.24 |                                  |                        |
|     |    | TOTAL                                                |              |                                  |                        |
|     |    |                                                      | 9,176,661.00 | TOTAL                            |                        |
|     |    |                                                      |              | =                                | 9,176,661.00           |
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|     |    |                                                      |              |                                  | i i                    |

For M BOHRA & CO Chartered Accountants

UDIN NO.- 22063597ALOSSZ3933

Place : Sahibganj Date :24 june,2022

(MANISH PODDAR)

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Partner M No. 063597